

## Fort Cherry Elementary Center

110 Fort Cherry Road  
McDonald, Pennsylvania 15057  
(724) 796-1551  
(724) 356-4445  
fax (724) 356-2770

Mr. Mayer  
Elementary Principal

Mrs. Brianne Eiler  
Student Services Coordinator



Dear Parents/Guardians:

### **Morning drop off procedures for students NOT riding the bus:**

- Students CANNOT be dropped off before 8:45 a.m.
- Elementary drop off point is the front sidewalk (parking lot by the water tower)
- NO cars should be in the bus lane before 9:00 a.m.
- Please DO NOT escort students to the door unless no school employee is visible

### **Afternoon pick procedures for students NOT riding the bus:**

- Students will be dismissed no sooner than 3:45
- Parents CAN NOT enter the school during dismissal, please stay in your vehicles
- Parents should follow the last bus through the front circle to pick up students
- Parents CAN NOT enter the bus lane after 3:00 pm. or until all buses have left

During the first few weeks of school dismissal may take a little longer ensuring that all students know/get on the correct bus. Please be patient.

Thank you for your cooperation,

Mr. Mayer  
Elementary Principal

If you have any questions or concerns please call Mrs. Goddard at 724.796.1551 ext. 2000.

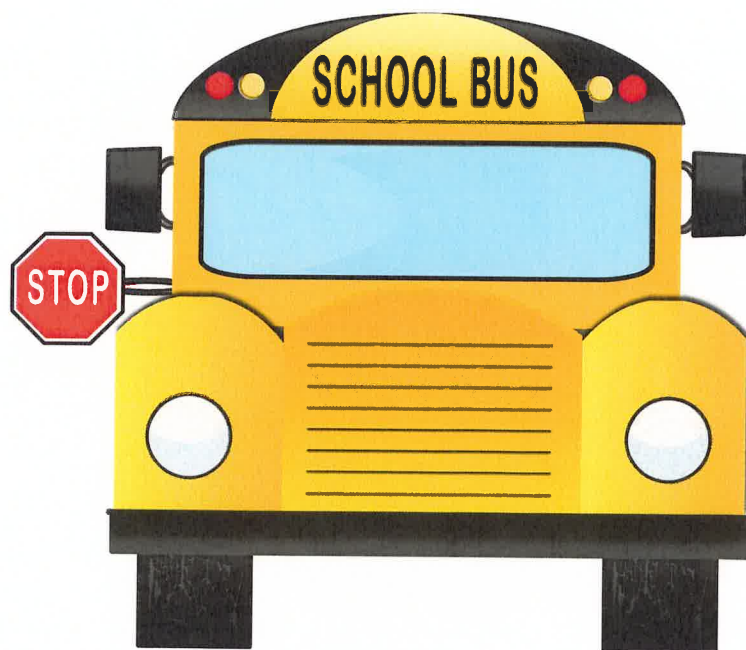
**"Student Success is Our #1 Priority"**  
Fort Cherry School District is an Equal Rights and Opportunities Educational Agency

# Fort Cherry Elementary

**Parents:**

**If your child needs to ride a different bus, we must have permission from both parents that includes the stop name and student's name of where they are getting off. You can either send in a note or email the school at:**

**[tgoddard@fortcherry.org](mailto:tgoddard@fortcherry.org) or  
[dmayer@fortcherry.org](mailto:dmayer@fortcherry.org)**



**FORT CHERRY ELEMENTARY CENTER STUDENT EXCUSE FORM**

Today's Date: \_\_\_\_\_ Elem. Secretary: Mrs. Tami Goddard

Student Name: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Please check all that apply:

\_\_\_\_\_ Student is returning after being absent on (date/s) \_\_\_\_\_

\_\_\_\_\_ Student will be dismissed on (date) \_\_\_\_\_ at (time) \_\_\_\_\_

\_\_\_\_\_ Student has my permission to ride the bus home with \_\_\_\_\_

on bus # \_\_\_\_\_ on (date) \_\_\_\_\_

Parent Signature \_\_\_\_\_ Phone Number \_\_\_\_\_



# Submitting an Absence Excuse on the Sapphire Community Portal

When your child is absent you must submit an excuse within five days of their return to school. You may (1) send in an excuse with your child to give to their homeroom teacher, (2) email the building secretary, (3) fax an excuse to the main office, or (4) use the Sapphire Community Portal.

Submitting an excuse using the Sapphire Community Portal is very easy and efficient.

- 1- Go to [Sapphire Community Portal](#).
- 2- Select your child's *Backpack*
- 3- Click on *Student Data Forms*
- 4- Complete the *Student Absence Report Form*
- 5- Click *Submit*

The screenshot shows the 'SAMPLE STUDENT' view of the Sapphire Community Portal. The navigation menu on the left includes: Student Information, Change Student Data, Student Data Forms (highlighted), Current Schedule, Student Calendar, Courses & Grades, Fees, and Reports. The main content area is titled 'Student Data Forms' and is divided into 'Forms Awaiting Completion' (No forms awaiting completion) and 'On Demand Forms'. A table lists the following forms:

Form	Description	Status	Open Until	Submissions	Last Submitted
2023-24 Student Absence Report Form	2023-24 Student Absence Report Form	Open	06/10/2024 12:00am	0	
2023-24 Educational Journey Form	Educational Journey Form	Open	06/10/2024 12:00am	0	
2023-24 Student Early Dismissal Form	2023-24 Student Early Dismissal Form	Open	06/10/2024 12:00am	0	

Below the table is the 'Submitted Forms' section, which includes a filter for 'Recently Completed Forms' (Last 30 Days) and a 'Completed' status filter. It shows 'No recent forms returned'.

Should you have any questions please contact the building secretary.

ELEM: Mrs. Tami Goddard [tgoddard@fortcherry.org](mailto:tgoddard@fortcherry.org)  
724-796-1551 ext. 2000 / 724-356-2770 (fax)

HS: Mrs. Jodi Partozoti [jpartozoti@fortcherry.org](mailto:jpartozoti@fortcherry.org)  
724-796-1551 ext. 2327 / 724-356-2769 (fax)



School success starts with attendance



# Fort Cherry School District

## Attendance Protocol

### Process for Unexcused/Unlawful Absences

# of  
unexcused  
Absences

Action  
Taken

1

- A call is made via the Sapphire auto-caller to notify the family of the child's absence.

2

- A call is made via the Sapphire auto-caller to notify the family of the child's absence.

3

- A letter is mailed to notify the family of the absences.
- The family is offered a Student Attendance Improvement Conference.
- The student is referred to BluePrints.

4

- A letter is mailed to notify the family of the absences.
- A Student Attendance Improvement Conference is scheduled.
- A Student Attendance Improvement Plan is drafted.

5

- A letter is mailed to notify the family of the absences.
- The letter notifies the family that a citation will be filed on the next unexcused absence.

6

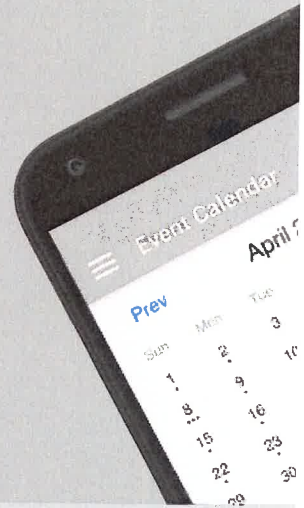
- A citation for truancy is filed with the local magistrate.

8

- The student is referred via ChildLine to Children and Youth Services.

Please contact, Brianne Eiler, Elementary Student Service Coordinator, with any questions.  
724.796.1551 ext. 2003 or [beiler@fortcherry.org](mailto:beiler@fortcherry.org)





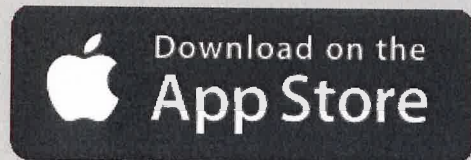
# FORT CHERRY

# ELEMENTARY CENTER

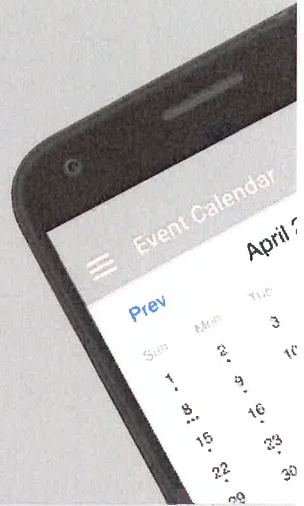
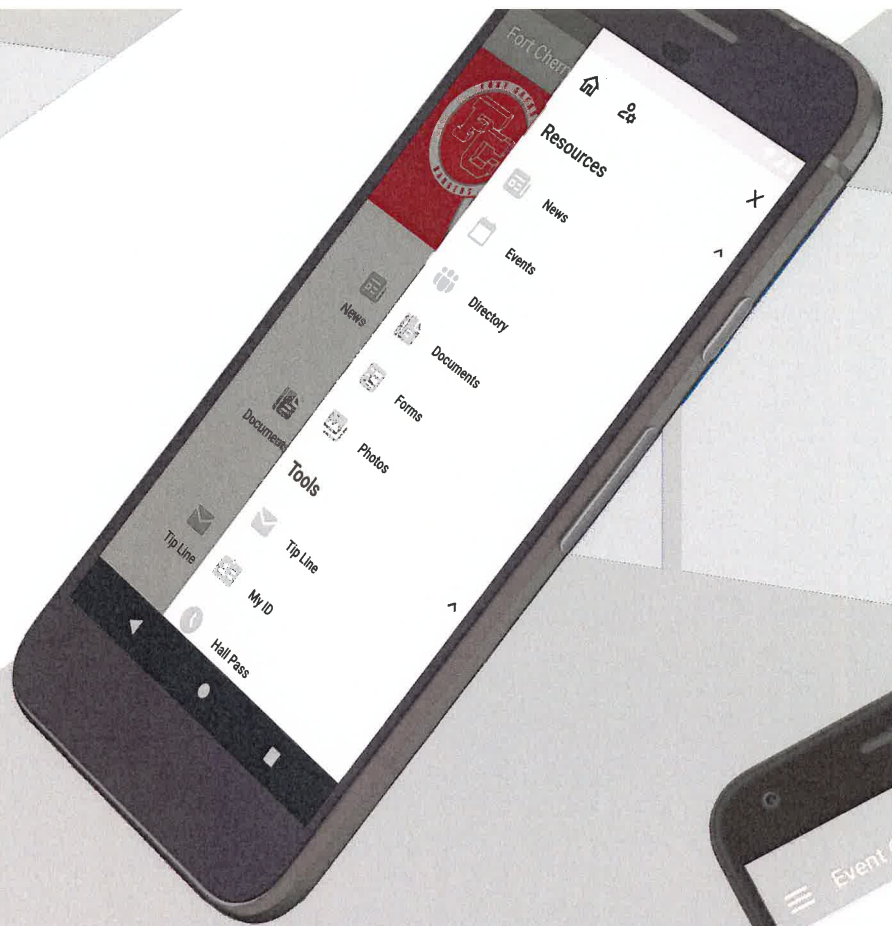
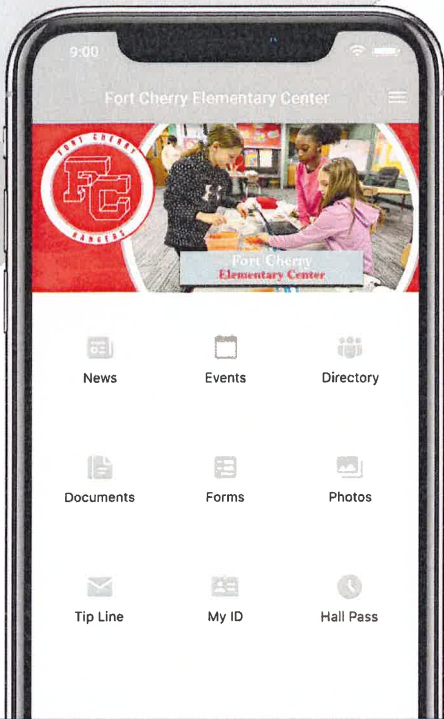


## DOWNLOAD TODAY!

Stay up-to-date with school news and announcements, keep track of upcoming events, and stay organized.







# FORT CHERRY

# ELEMENTARY CENTER



## ¡DESCÁRGALA YA!

Manténgase al día con las noticias y anuncios de la escuela, realizar un seguimiento de los próximos eventos y mantenerse organizado.



Descárgala en la  
**App Store**



Obtenla en  
**Google play**



## September 20th FCEC PICTURE DAY

1 teacher per time slot			
	Photographer 1	Photographer 2	Photographer 3
9:00-9:10			
9:15-9:25	Kirby	Zibert	Renz
9:30-9:40	Lieb	Kreefer	White/Kampian
9:45-9:55	Gilbert	Cortese	Whalen
10:00-10:10	Welsh	Narigon	
10:15-10:25	Brucker	Newman	
10:30-10:40	Stewart	Zofchak	
10:45-10:55	Kelley	Gallagher	
11:00-11:10			
11:15-11:25			
11:30-12:00	Lewis	Walker	Putt
12:00-12:10			
12:15-12:25	Deveaney	Biagini	Kramer



# FORT CHERRY ELEMENTARY CENTER OPEN HOUSE 2023



The Fort Cherry Elementary Center will observe Family School Night with two evening programs on **September 27 & 28 from 6:00 P.M. – 8:00 P.M.** The schedule for your child is as follows. This is a time to visit your child's classroom to familiarize yourself with their educational environment. Please refrain from inquiring about individual situations, if you would like to arrange a conference with a teacher, please call to schedule an alternate day and time.

## **Tuesday, September 27th**

Teachers in Grades K, 1, 2, 3, plus,  
Mrs. Eiler, Mrs. Risacher, Mrs. Kramer,  
Mrs. Irvine, Mrs. Curtis, Mrs. Hoffman,  
Ms. Carnahan and Mrs. Oberly

## **Wednesday, September 28th**

Teachers in Grades 4, 5, 6, plus Mrs. Hendricks,  
Miss Kosky, Mrs. Spellman, Mrs. Presutti, Mrs. Shea,  
Mrs. Harvey and Mr. Parson

**Early dismissal of one hour will be held September 27 & 28. Dismissal will be at 2:25. Parent pick up at 2:40.**

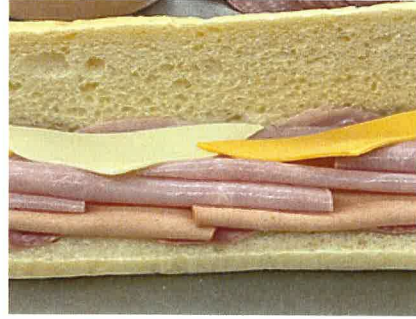
Recommended parking will be at the high school parking lot near the football field.

The Elementary Book Fair will be open both nights for you to shop.

# J & J Enterprises Hoagie Sale

*16" Traditional - \$9.00 each*

Hard salami, bologna, cooked ham, yellow & white American cheese on a fresh baked Mancini roll



Turn in by: 9/12/23

Delivery Date: 9/19/23

Make Checks Payable to: FCEC PTO

NAME:	QUANTITY:	TOTAL DUE:

Remove & turn in with payment

TOTAL HOAGIES: \_\_\_\_\_

TOTAL ENCLOSED: \_\_\_\_\_

Seller: \_\_\_\_\_

Grade/ Classroom: \_\_\_\_\_



FCEC PTO

# DINE OUT

*Night*

CELEBRATIONS BAR & GRILL

WED | SEPT 13 | 4-9 PM



Fort Cherry Elementary PTO will receive 10% from every order.

\*\*\* YOU MUST MENTION THAT YOU'RE  
THERE FOR DINE TO DONATE! \*\*\*



# Food Collection

The Fort Cherry School District is collecting canned goods, non-perishable foods, and toiletries for our ***FC Helping Hands Program***. This program provides qualifying Fort Cherry families with monthly boxes of food and self-care items. If you wish to donate, we would greatly appreciate it.

**Elementary Drop Off:** Fish Bowl/Lobby - buzz and a secretary will accept the donations

## Examples of needed items:

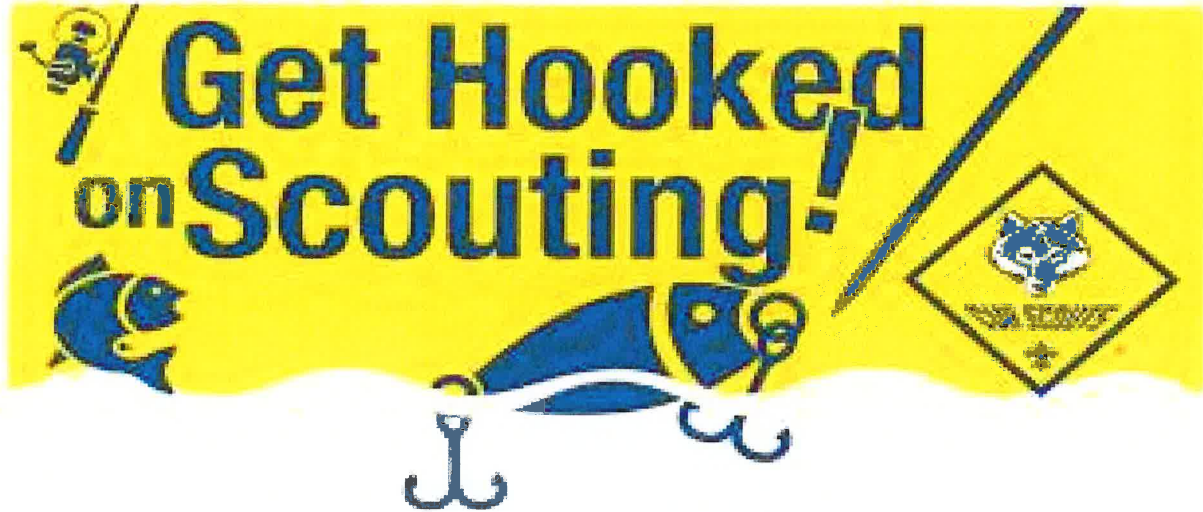
*Pasta Noodles*  
*Pasta Sauces*  
*Macaroni & Cheese*  
*Spaghettios*  
*Granola bars*  
*Syrup*  
*Dried fruits*  
*Applesauce*  
*Protein shakes*  
*Breakfast bars*  
*Poptarts*  
*Tissues*  
*Toothpaste*  
*Toothbrushes*

*Raisins/Craisins*  
*Cereal*  
*Pretzels*  
*Trail Mix*  
*Oatmeal*  
*Crackers*  
*Dental floss*  
*Hand soap*  
*Canned /pouch meats*  
*Peanut Butter*  
*Body wash*  
*Shampoo/conditioner*  
*Band-aids*  
*Peaches*

*Pears*  
*Fruit cocktail*  
*Mandarin oranges*  
*Applesauce*  
*Corn*  
*Peas*  
*Green beans*  
*Carrots*  
*Popcorn*  
*Rice Cakes*  
*Juice*  
*Lysol Wipes*







**Cub Scout Pack 1396 Sign Up Event**  
**Tuesday Sept. 5th 6:00pm**

**Join us at a local pond for a campfire and  
an evening of fishing.**

**Family event open to grades K-5**

**For directions to pond email:  
[CubScoutMaster1396@gmail.com](mailto:CubScoutMaster1396@gmail.com)**

**Events for 2023/2024**

**Fishing, Hiking, Camping, Rain-Gutter-Regatta, PineWood Derby,  
Swimming, and Summer Camp**

**Troop 1396 was established in 1959 and has had 50 Eagle Scouts to date.**

**Meetings Tuesday evenings at Burgettstown Grange Sept-March.**

**Scout from home options are available to work around fall sports.**



**Knights of Columbus  
Council 3440  
2086 Smith Twp. State Road  
Burgettstown, PA 15021**

August 1, 2023

## CONTEST ANNOUNCEMENT

### **Local Knights of Columbus Council to Sponsor Youth Soccer Challenge Competition**

All boys and girls ages 9-14 are invited to participate in the local Council Level competition for the **2023 Knights of Columbus Soccer Challenge**. The event, sponsored by Knights of Columbus Council #3440, in partnership with the Burgettstown Area Youth Soccer Association (BAYSA), will be held **Saturday, September 16, 2023 starting at 12:00 PM** at 415 Joffre Cherry Valley Road, Burgettstown, PA 15021. There is no fee for this event.

***Parents: Please make sure that your child has his or her form completed (including parental signature of consent) before 12:00 PM and turned in to our volunteer Knights at the registration table. Awards will be presented once all of the registered participants have completed their kicks and the scores have been tallied. Please strive not to be late as it could adversely impact the running of the event.***

The Knights of Columbus Soccer Challenge is sponsored annually, with winners progressing through council, district, and state competitions. International champions are announced by the Knights of Columbus international headquarters in New Haven, Connecticut, based on scores from the state-level competitions. All boys and girls 9-14 years of age are eligible to participate and will compete in their respective age divisions. All contestants on the local Council level are recognized for their participation in the event. Participants are required to furnish proof of age and written parental consent. For entry forms or additional information contact Christopher Scott of Burgettstown Knights of Columbus Council 3440 at (412) 389-1460 or ghmeese@hotmail.com.

The Knights of Columbus is an international Catholic family fraternal service organization with more than 2 million members in over 16,000 councils. Last year, Knights donated 80 million volunteer hours and \$200 million to charitable and benevolent causes, sponsoring projects to benefit their Church, councils, communities, culture of life, families and young people.

Winners of the Council/District Level competition will advance to the **Regional Level competition which will be held on Saturday, October 21 at 8:00 AM at St. Paul Seminary field.**

Sincerely,

Christopher Scott  
Grand Knight,  
Knights of Columbus Council #3440  
Home: 724-356-6253  
Cell: 412-389-1460  
[ghmeese@hotmail.com](mailto:ghmeese@hotmail.com)  
Facebook: @KofC3440



KNIGHTS OF COLUMBUS  
**SOCCER**  
**CHALLENGE**

*Boys and Girls, Ages 9-14*

Location: B.A.Y.S.A. Sports Complex 415 Joffre Cherry Valley Rd, Burgettstown 15021

Date: SEPT. 16, 2023 (Rain Date: SEPT. 23) Time: 12:00 PM (START)

Sponsor: KofC #3440/District #212

Contact: CHRISTOPHER SCOTT (412) 389-1460; ghmeese@hotmail.com



Please note: Entrants may compete in only one local competition.



# SOCCER CHALLENGE ENTRY FORM & SCORE SHEET



Note: This same form must be used for the Council, District and State Competition — please be sure it is passed on accordingly.

## 1. THIS SECTION TO BE COMPLETED BY ENTRANT:

I wish to enter THE KNIGHTS OF COLUMBUS SOCCER CHALLENGE in the category and age group checked below.  
My eligibility is to be determined by my age as of September 1st.

Boys       Girls      AGE:     9     10     11     12     13     14

Name of Entrant \_\_\_\_\_ Date of Birth \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Signature of Entrant \_\_\_\_\_

## 2. This Section To Be Completed By Parent/Guardian:

By signing below, the undersigned requests and approves of the entrant's registration and participation in the KNIGHTS OF COLUMBUS SOCCER CHALLENGE ("The Contest"). In consideration for the entrant's participation in the Contest, the undersigned (1) acknowledges that the entrant's participation will be the at the sole risk of the entrant and the undersigned and (2) agrees to release, indemnify and hold the Knights of Columbus Supreme Council, its subordinate units, officers, agents members and employees harmless from any and all demands, claims or causes of action arising from or relating to the entrant's participation in the Contest. The undersigned also agree to allow representatives from the Knights of Columbus Supreme Council or any of its subordinate units to take and publish photographs or videos of the entrant during the Contest. **The entrant may compete in only one council level competition.**

Witness \_\_\_\_\_ Father/guardian \_\_\_\_\_ Date signed \_\_\_\_\_ Mother/guardian \_\_\_\_\_

## 3. This Section To Be Completed By K of C Officials:

## SCORE SHEET

SCORING INSTRUCTIONS: Each contestant will be allowed 15 consecutive penalty kicks in council competition and 25 consecutive penalty kicks in all other levels. Indicate number of kicks "made" by checking of boxes in first column. Those tied for highest score will compete in successive rounds each being allowed 3 kicks until one contestant emerges as winner. Use other columns to indicate scores in "tie-breaker" rounds.

COMPETITION	PENALTY KICKS (Shots made)	TIE-BREAKER ROUND				TOTALS
<b>Council:</b>	5 pts: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
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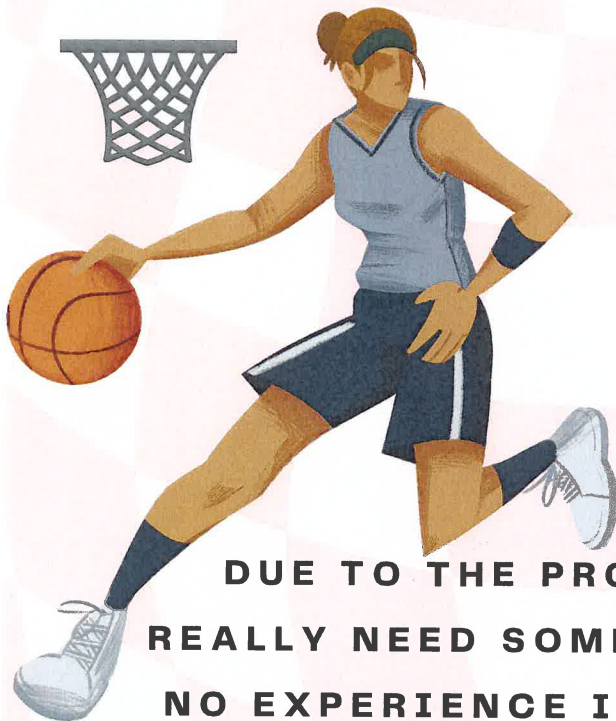


# GIRLS FALL BASKETBALL

**R E G I S T E R   N O W !**

**GRADES 3RD-4TH**

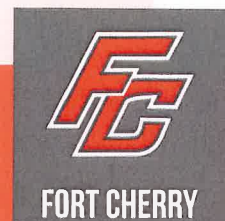
**WE ARE IN NEED OF A FEW MORE  
3RD AND 4TH GRADE GIRLS FOR  
THE FALL SEASON IN ORDER TO  
ROSTER A COMPLETE TEAM. ANY  
INTEREST PLEASE SEE BELOW.**



**DUE TO THE PROGRAM EXPANDING, WE  
REALLY NEED SOME ADDITIONAL COACHES.  
NO EXPERIENCE IS NEEDED AND HELP WILL  
BE PROVIDED.**



**EXTENDED TO SEPT  
9TH FOR GRADES 3  
& 4**



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